

## MEGHALAYA BUILDING & OTHER CONSTRUCTION WORKERS WELFARE BOARD :: LOWER LACHUMIERE:: SHILLONG

Ph No.: 0364 2501224; Email: mbocwwb@gmail.com

-----

## **FORM NO. XXXVI**

## (See Rule 280(1)) APPLICATION FOR HBA

(For new Construction/Maintenance/Purchase of land with building)

| oplio | cation No.:  |                 |          |              |               |          | Fee: Rs.        | /    |
|-------|--|-----------------|----------|--------------|---------------|----------|-----------------|------|
| 1.    | (a). Name of the Applicant:  |                 |          |              |               |          |                 |      |
|       | (b). Permanent Address:  |                 |          |              |               |          |                 |      |
|       |  |                 |          |              |               |          |                 |      |
|       | (c). Present Address:  |                 |          |              |               |          |                 |      |
|       |  |                 |          |              |               |          |                 |      |
| 2.    | Date of Birth: (   |                 |          |              |               |          |                 |      |
| 3.    | Date of Retirement:  |                 |          |              |               |          |                 |      |
| 4.    | (a). Register Number:(b). Date of Registration:                                  |                 |          |              |               |          |                 |      |
|       | (c). Rate of Remittance:   |                 |          |              |               |          |                 |      |
|       | (d). Date of First Remittance:   |                 |          |              |               |          |                 |      |
|       | (e). Total amount remitted as on dat   |                 |          | ı            |               |          |                 |      |
|       | (f). Total amount remitted as on date  | e (in words): _ |          |              |               |          |                 |      |
| 5.    | Purpose of advance(New Construction/Maintenance/Purchase of land with building): |                 |          |              |               |          |                 |      |
| 6.    | Whether the applicant has a house of his own (give details):                     |                 |          |              |               |          |                 |      |
| 7.    | Amount of advance required:  |                 |          |              |               |          |                 |      |
| 8.    | Details of Land Property   |                 |          |              |               |          |                 |      |
|       | (a) Town: ( b).  | Village:        |          |              | ·             |          |                 |      |
|       | (c). Taluk: (d)  | . District:     |          |              | ·             |          |                 |      |
|       | (e). Area: (f)   | . Survey No. :  | :        |              |               |          |                 |      |
|       | (g). Valuation of the Property:  |                 |          |              | ·             |          |                 |      |
| 9.    | Whether the applicant has received any other loan for HBA, give details:         |                 |          |              |               |          |                 |      |
| 10    | . Whether the applicant has received lo  | an previously   | from th  | ic Board: (I | fyes provid   | e the An | nlication No. 3 | and  |
| 10.   | Date)  | Jan previously  | monn til | is Dualu. (I | i yes, pioviu | с ше кр  | piication No. c | iiiu |
|       |  |                 |          |              |               |          |                 |      |

## **DECLARATION**

I hereby declare that the above statements are true and correct to the best of my knowledge and belief

| Place:<br>Date:               |                                   |
|-------------------------------|-----------------------------------|
| Date.                         | Name & Signature of the applicant |
|                               |                                   |
| Name of the Worker:           |                                   |
|                               |                                   |
|                               |                                   |
| Registration No. of the World |                                   |
| Place:                        |                                   |
| Date:                         |                                   |
|                               |                                   |
|                               |                                   |

Documents to be attached along with this filled form:

- 1. Plan and Estimate (approved).
- 2. Encumbrance certificate of 14 years
- 3. Location Certificate
- 4. Land Tax Receipt
- 5. Original Documents
- 6. Attested Copy of Ration Card for maintenance application
- 7. Ownership of the building(for maintenance only)
- 8. Terminal Benefit Declaration
- 9. Attested Copies of Identity Card and passbook
- 10. Title Clearance Certificate
- 11. Age Certificate of the Building (for maintenance only)
- 12. Valuation certificate of the property
- 13. No Objection Certificate from the authorities for construction
- 14. Declaration from the applicant that neither he/she nor his/her spouse of children own a house (for new construction)