

MEGHALAYA BUILDING & OTHER CONSTRUCTION WORKERS WELFARE BOARD :: LOWER LACHUMIERE:: SHILLONG

Ph No.: 0364 2501224; Email: mbocwwb@gmail.com

FORM NO. XLV

(See Rule 289) APPLICATION FOR MARRIAGE ASSISTANCE

(c) Registration No.: (d) Date of Birth: (e) Age:	
1st Subscription (a) Date of Payment: (b) Subscription amount: (c) Bank's Branch Name:	
Last Subscription (d) Date of Payment: (e) Subscription amount: (f) Bank's Branch Name:	
ration of Membership: Membership live? (Yes/No) : Application is for marriage of son/daughter: a. Whether husband or wife, a member of this Board? (Wife/Husband) : b. If so, has she/he applied for the financial assistance:	
c. Date of Birth of the son/daughter who is getting married: d. Address of the bride / bridegroom of the son/daughter:	
Marriage Details (a) Date of the Marriage: (b) Marriage Certificate Number: (c) Name of the Authority who issued the Marriage Certificate:	
(d) Address of the Authority who issued the Marriage Certificate:	
Have you ever applied for financial assistance for the marriage of any other son/daughter, if so, details of the same:	

9.	If application is for the marriage of self (for women worker only)
	(a) Name of husband/bridegroom:
	(b) Address of husband/bridegroom:
	(a) (i) Data of the Mawis so.
	(c) (i). Date of the Marriage: (ii). Place of the Marriage:(d) Marriage Certificate Number:
	(e) Name of the Authority who issued the Marriage Certificate:
	(f) Address of the Authority who issued the Marriage Certificate:
	(1) Address of the Authority who issued the Marriage Certificate:
10	(a) Annual in maniph of any financial accidence for the grown and financial account on any other
	(a) Are you in receipt of any financial assistance for the purpose from the Government or any other group/organization (yes/no):
	(b) If yes, please provide the details:
	DECLARATION
	The facts mentioned above are true to my knowledge and information.
Place:	
Date:	
	Name & Signature of the Applicant
Docum	ents to be attached along with this filled form:

- 1. Marriage Certificate provided by the Court/Church Concern
- 2. Challan/Receipt of the Last Monthly Subscription paid